



# The EAGLE Newsletter

www.allenschools.org

## INSIDE THIS ISSUE

Guidance Info.....3  
 Student Info.....4 - 5  
 Lunch Menu.....6  
 School Calendar.....7

- ◇ Hearing Rechecks - Feb 1
- ◇ HS Basketball - L & C Tourney Jan 28 - Feb - 4
- ◇ Scholastic Book Fair - Feb 3 - 9
- ◇ HS Girls District Wrestling - Feb 3 - 4
- ◇ Junior High Honor Band - Feb 4
- ◇ Speech Meet - Feb 4, 8, 10,17, 18, 25
- ◇ Digital Citizenship Assembly @ E-H - Feb 7
- ◇ L & C Conference Speech - Feb 8
- ◇ EARLY OUT - 1:50pm - Feb 9
- ◇ NO SCHOOL - Feb 10 & 13
- ◇ Teacher In-Service - Feb 13
- ◇ School Board Meeting - Feb 13
- ◇ HS Girls Sub-Districts - Feb 14, 16
- ◇ HS State Wrestling - Feb 16 - 18
- ◇ WINTER DANCE - Feb 18
- ◇ FFA WEEK - Feb 20 - 24
- ◇ HS Boys Sub-Districts - Feb 20, 21, 23
- ◇ FARMER'S BREAKFAST - Feb 22
- ◇ Speech Showcase @ school - Feb 23
- ◇ HS Girls District Final - Feb 24
- ◇ HS Boys District Final - Feb 25
- ◇ FFA Career Development - Feb 27

### A MESSAGE FROM THE ADMINISTRATION

We would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season.

Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, and sponsors who took the time and effort to be a part of any activity this winter. It is hard to believe but the winter season is half over and the spring/track season is right around the corner.

With the completion of the first semester, we want to share that we are extremely proud of the academic excellence of our students as well. Please check out the honor roll list in this newsletter and if you see these students, give them a hand! In addition, we also have students continuing to take advantage of online and "Fridays" college courses. This has been a great way for our students to get a taste of college and earn some credit at the same time. Finally, I would also like to recognize these students:

### Lewis and Clark Conference Principal's Award for 2022-23

**Seniors - Joe Grone\* // Juniors - Olivia DeKok, Michael Dickens, Shantel Miller**  
(\*denotes repeat winners)

In order to be selected for this award, students must have a cumulative GPA of 3.5 or higher and must be involved in a conference activity. Great job, students!

Finally, we want to remind everyone as the weather continues to be an issue in the next few months, Allen Consolidated schools will continue to use local television stations and the ADT Tyco Alert calling system as the main sources to report school information relating to late starts or cancelations. Decisions about a possible late start or no school will be made as soon as possible the morning of the inclement weather. As soon as the decision is made information will be posted to the local television stations and an ADT Tyco Alert call will be made.

**Michael Pattee, Superintendent and  
Lana Oswald, Principal**

### 2023 Lewis and Clark Honor Band



L to R: Andrew Hogue, Alex Ankeny, Gabe Olesen, Aceson Graves, Brayden McCorkindale, Landon Monteith, Olivia DeKok, Sarah Papke and Kristina Hogue

### NEW THIS YEAR - SPONSOR A YEARBOOK PAGE!!!

Do you want to support the yearbook but do not need to advertise for a business? You can now sponsor a yearbook activity page! You will get to put your name and a message on the activity of your choice for \$30.00. (Examples: The John Doe family supports Wolfpack Basketball!) OR your business can sponsor a page.

(Example: The Movie Theatre supports the Wolfpack - with a phone number included).

We have 41 pages you can choose from! On an ad sales sheet, there will be lines to select your top three choices of activities. If a page has more than one interested sponsor, pages will be distributed on a "first come, first served" basis. We will try our hardest to get everyone one of their top three choices!

If you want to sponsor a page but do not care which page, write "no preference" and our annual staff members will pick a page for you!

Contact Holli Jackson at [hjackson@allenschools.org](mailto:hjackson@allenschools.org) or a yearbook member for more information.

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### **Safety / Crisis Information**

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but **NEVER** want to be as prepared and responsive as we can possibly be if we do. Thank you!

## From the Counselor's Office

You're finally in your last semester of high school, and you may be wondering if it's time to get serious about scholarships. The correct answer is, YES! Second-semester senior year is when most scholarships are due, so it's time to kick your scholarship search into high gear. Here are some tips on how to navigate scholarship season!

### Find upcoming scholarships.

Peak scholarship time for high school seniors is between January and April of your senior year. Now is a great time to find some good scholarship resources. Talk to your school counselor about local scholarships, look at some college websites to see what financial aid packages they offer, and check out online scholarship searches.

*ScholarshipQuest* is a great online resource for Nebraska-based awards!

### Gather your information.

Most scholarship applications have similar components. If you have all of the following information in one place to start, it will make the process a lot easier.

Your contact information (address, phone number, email address)

Academic information (your GPA, ACT scores, class rank, transcripts, etc.)

Financial information (fill out the FAFSA if you haven't already!)

Your high school activities and accomplishments (*Activities Resume* is a great way to compile this information)

### Research essay topics.

You should always tailor your essay to the specific scholarship application, but that doesn't mean that you can't prepare in advance. There are a handful of essay questions that you are sure to encounter when applying for scholarships, and now is the perfect time to put some ideas together. You can find several lists of essay prompts online, but here are a few common questions to get you started:

Tell us why you deserve this scholarship.

What major/career do you want to go into, and why?

Talk about a time that you overcame adversity.

What are your long-term goals?

How has a certain person/experience influenced you?

What are your greatest accomplishments?

How will this scholarship help you?

### Pick your recommenders.

Take some time to make a list of 3-5 (or more) people who might be willing to write a recommendation for you. You want to find adults who know you well, who have seen you in a positive light, and who are trustworthy. Remember, no family members allowed! Some options for potential recommenders are teachers, school counselors, coaches, religious leaders, mentors, or work/volunteer supervisors.

After you have your list, ask them if they would be willing to write a letter of recommendation for you when the time comes. Having a pool of recommenders will save you time later.

### Make a plan.

Now that you have gathered most of the components for your application, it's time to get organized. When can you set aside time each week to work on scholarship applications? How are you going to track deadlines? Who can help you proofread your applications? No matter what approach you take, creating a manageable plan will make the scholarship process much less overwhelming. Now get out there and start applying!

### **A few important dates to remember:**

ACT tests are offered on the following dates this winter and spring:

February 11, 2023

Deadline to register: January 6, 2023

March 21, 2023

ACT for ALL Juniors at the United Methodist Church

April 15, 2023

Deadline to register: March 10, 2023

June 10, 2023

Deadline to register: May 5, 2023

July 15, 2023

Deadline to register: June 16, 2023



## WINTER DANCE!!

WHEN:  
SATURDAY, FEB. 18<sup>TH</sup>

TIME: 8:00 P.M. - 10:30 P.M.

WHO: ALL GRADES 7-12 ALLEN &  
EMERSON-HUBBARD STUDENTS  
ARE INVITED TO ATTEND!

WHERE: ALLEN COMMONS AREA

FREE ADMISSION FOR ALL!



First grade wrapped up their Space unit in science by visiting the Fred G. Dale Planetarium on the Wayne State College campus. Dr. Todd Young talked to us about the sun, moon, and stars and constellations. They got to view a movie on the dome ceiling about what it takes to be an astronaut! Since it was also the 100<sup>th</sup> day, they got a surprise trip to DQ for some blizzards from Mrs. Munter!



Do you have a child who will be 4-years-old by July 31, 2023?

If you do, it is time to start thinking about Preschool.

The 2023-24 school year will be our twelfth year of preschool in Allen.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2022/23 school year, please call the school for information.  
(402) 635-2484

### Prospective Preschoolers for 2023-2024 are:

Charlie Day  
Hayes Jacobsen  
Rachel Roerber  
Lillian Stewart  
Braxton Strivens

### Lewis and Clark Conference Principal's Award for 2022-2023

(\*denotes repeat winners)

#### Seniors



Joe Grone\*

#### Juniors



Olivia DeKok



Michael Dickens



Shantel Miller

Congratulations to Allen students that participated in the

### **DIXON COUNTY SPELLING BEE**

on January 24, 2023.



The Scholastic Semi-Annual Book Fair will take place in the library Friday, February 3rd through Thursday, February 9th.

Hours:  
8am-3:30 pm daily!  
(Closed from 10- 10:50am )

Open late during PT Conferences on Thursday, February 9th until 7:00 pm.

Proceeds from the Book Fair go towards books and other educational materials for our school's library and classrooms!

**See you at the Fair!**  
Online Book Fair ordering will be available from February 6th-19th.

\*\*see the website for online ordering information.

[www.allenschools.org](http://www.allenschools.org)



The Allen Consolidated Schools will be hosting Kindergarten Roundup on **Monday, May 8, 2023**

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484

**You will need to bring a copy of your child's birth certificate, immunization record and social security card.**

### Prospective Kindergarteners for 2023-2024 are:

Murphee Bottolfsen, Kurt Eisenhauer,  
Julian Figueroa, Sadie Gensler,  
Emmersyn Gotch, Halle Murphy,  
Cheyenne Oswald, Thomas Ridenour,  
Eleanor Roerber, Thomas Roerber  
and Kora Sachau



Allen Consolidated Schools

Be sure to "follow" the new Allen Consolidated Schools Facebook page!!

## Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by Friday, March 24, 2023. One scholarship will be given and must be used during the 2022-2023 college year for undergraduate studies. The recipient will be notified by April 21, 2023, and will be required (or a representative) to attend the Allen High School graduation on May 13, 2023 to be formally recognized.

### Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

If you would like to purchase a 2022-2023 annual, the cost will be \$25 with no name and \$30 with a name.

These books are on sale until February 28, 2023. After that date, only annuals without a name are available. Please contact the school at (402) 635-2484.

Lincoln Journal Star All State Honorable Mention for District D-1 Volleyball (source: Lincoln Journal Star)

### Honorable Mention



**Brianna Bousquet (E-H)**



**Mica Tornez (E-H)**

**Congratulations!**

## Kindergarten Celebrating the 100th Day of School!



## Competitive Speech Dates

Feb 4 - Homer Starry Knights @ Homer

Feb 8 - L & C Conference @ Hartington-Newcastle

Feb 10 - Wakefield Sweet Meet @ Wakefield

Feb 17 - Jaguar Jabber @ Howells-Dodge

Feb 18 - Gator Gab-Fest @ Wisner

Feb 23 - Speech Showcase in commons area

Feb 25 - LCC Bear Invite @ Laurel

TBD - District D2-3 Speech @ TBA

March 17 - State Speech Championships @ Kearney

## 2022-2023 Honor Roll - Quarter 2

\*Indicates all A's

Grade 7: Aurora Collins, Hailey Millard, Emma Waldo, James Warner

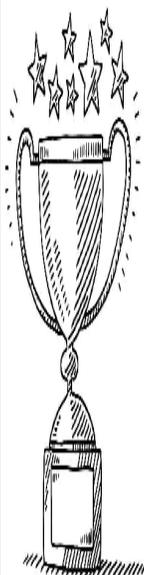
Grade 8: Atlee Anderson, Ethin Graves, Nora Gurule, Blake Kneifl, Jude Ridenour

Grade 9: Miley Boyle, Samantha Rastede

Grade 10: Aceson Graves, Ben Jorgensen, \***Brayden McCorkindale**, Erica Niemann

Grade 11: \***Olivia DeKok**, \***Michael Dickens**, Shantel Miller, Joe Roeber

Grade 12: Brody Floyd, \***Joe Grone**, \***Jaylen Jackson**, Maddy Roach, Joey Waldo



## 2022-2023 Honor Roll - Semester 1

\*Indicates all A's

Grade 7: Aurora Collins, James Kneifl, Hailey Millard, Emma Waldo, James Warner

Grade 8: Ethin Graves, Blake Kneifl, Rebecka McNear, Jude Ridenour

Grade 9:

Grade 10: Garrett Geiger, Aceson Graves, Bryan Isom, \***Ben Jorgensen**, \***Brayden McCorkindale**, \***Erica Niemann**

Grade 11: \***Olivia DeKok**, \***Michael Dickens**, Shantel Miller, Joe Roeber

Grade 12: Brody Floyd, \***Joe Grone**, Jaylen Jackson, Maddy Roach, Joey Waldo

# February

2023		2023		
Monday	Tuesday	Wednesday	Thursday	Friday
		1	2	3
		B: Waffles L: Salisbury Steak Mashed Potatoes w/ Gravy Tea Roll	B: Egg & Biscuit L: Mandarin Orange Chicken Asian Rice Tea Roll Fortune Cookie	B: Yogurt & Pop Tart L: BBQ Pork on a Bun Baked Beans Chips Tea Roll
6	7	8	9	10
B: Chocolate Chip Muffin L: Chicken Patty on a Bun Au gratin Potatoes	B: Long John L: Calzone Peas Oreo Fluff	B: Uncrustable L: Crisritos w/ Cheese Sauce Green Beans Tea Roll	B: Eggstravaganza L: Hamburger on a Bun Tater Tots	<b>NO SCHOOL</b>
13	14	15	16	17
<b>NO SCHOOL</b>	B: Glazed Donut L: Hot Ham and Cheese Green Beans Ice Cream	B: Sausage & Biscuit L: Chicken Nuggets Mashed Potatoes w/ Gravy Tea Roll	B: Cinnamon Roll L: Biscuit & Gravy Tri Tator Corn	B: Pancakes L: Mini Corn Dogs Baked Beans Chips Tea Roll
20	21	22	23	24
B: Waffles L: Fiestada Pizza Corn 	B: Yogurt & Pop Tart L: Ham & Scalloped Potatoes Peas Tea Roll	B: Breakfast Cookie L: Fish Sticks Mac and Cheese Mashed Potatoes Tea Roll	B: Omelet L: Chicken Fajita on Flatbread Carrots Cookie	B: Chocolate Donut L: Italian Dunkers Marinara Sauce Green Beans
27	28			
B: Uncrustable L: Hot Dog on a Bun Bakes Beans Chips	B: Eggstravaganza L: Egg Rolls Asian Rice Green Beans Tea Roll			

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include: 8 oz. Milk  
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk  
Fruit or Fruit Juice

Salad Bar may include the following options:

- Fresh Lettuce
- Fresh Spinach
- Carrots / Celery
- Tomatoes
- Diced Eggs
- Bean Variety
- Cucumbers
- Fruit Variety





# Allen Consolidated Schools

February 2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Hearing Rechecks	2 6:00 PM - HS Basketball Boys L & C Tournament @ Walthill (only if win on 1/30)	3 SCHOLASTIC BOOK FAIR IN LIBRARY  TBA - IIS Girls Wrestling Districts @ Madison  6:00 PM - HS Basketball Girls L & C Tournament @ TBA	4 TBA - HS Girls Wrestling Districts @ Madison  8:00 AM - JH Honor Band @ Stanton Concert at 4:00 pm  8:00 AM - Speech Meet @ Homer  9:00 AM - JH Basketball Tournament @ Homer GIRLS "A" team only  6:00 PM - HS Basketball Boys L & C Tournament @ TBA
5	6 SCHOLASTIC BOOK FAIR IN LIBRARY  3:00 PM - JH Basketball vs Wisner-Pilger @ Emerson-Hubbard GIRLS ONLY  6:00 PM - HS Basketball @ Wausa JVG / VG ONLY	7 SCHOLASTIC BOOK FAIR IN LIBRARY  10:00 AM - Digital Citizenship Assembly @ Emeson-Hubbard School Grades 5 - 12  4:30 PM - HS Basketball @ Cornerstone Christian (Bellvue, NE) VG / VB ONLY	8 SCHOLASTIC BOOK FAIR IN LIBRARY  9:00 AM - Speech Meet L & C Conference @ Hartington-Newcastle	9 SCHOLASTIC BOOK FAIR IN LIBRARY extended hours for PT Conferences  EARLY OUT at 1:50 PM  3:00 PM - 7:00 PM PARENT TEACHER CONFERENCES	10 NO SCHOOL  8:00 AM - Speech Meet "Wakefield Sweet Meet" @ Wakefield  TBA - HS Boys Wrestling Districts @ Pender	11 TBA - HS Boys Wrestling Districts @ Pender  9:00 AM - JH Basketball vs Winside @ E-H Boys and Girls  1:00 PM - HS Basketball vs Omaha Nation @ E-H JVG / JVB / VG / VB
12	13 NO SCHOOL  Teacher In-Service  7:00 PM - School Board Meeting	14 TBA - HS Basketball D1-3 Girls Sub District @ TBD	15	16 TBA - HS Basketball D1-3 Girls Sub District @ TBD  TBD - HS STATE WRESTLING @ CHI Health Center Arena-Omaha BOYS AND GIRLS	17 8:00 AM - Speech Meet "Jaguar Jabber" @ Howells-Dodge  6:00 PM - HS Basketball vs Stanton @ E-H JVB / VB ONLY  TBD - HS STATE WRESTLING @ CHI Health Center Arena-Omaha BOYS AND GIRLS	18 8:00 AM - Speech Meet "Gator Gab-Fest" @ Wisner-Pilger  TBD - HS STATE WRESTLING @ CHI Health Center Arena-Omaha BOYS AND GIRLS  8:00 PM - 10:30 PM Winter Dance in Commons Grade 7 - 12 students
19	20 FFA WEEK  TBA - HS Basketball C2-6 Boys Sub District @ TBD	21 FFA WEEK  TBA - HS Basketball C2-6 Boys Sub District @ TBD	22 FFA WEEK  7:00 AM - 8:00 AM Farmer's Breakfast @ AG shop school	23 FFA WEEK  TBA - HS Basketball C2-6 Boys Sub District @ TBD  7:30 PM - Speech Showcase in school commons	24 FFA WEEK  TBA - HS Basketball D1-3 Girls District Final @ TBD	25 8:00 AM - Speech Meet @ L-C-C  TBA - HS Basketball C2-6 Boys District Final @ TBD
26	27 TBD - FFA Career Development @ Norfolk  NSAA Official Start of Spring Practices (1st day of practices for TCNE is Thursday, March 2nd)	28	<b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b> <b>** Calendar events are subject to change **</b>			

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE



Check Out  
Allen  
Yearbooks  
on the school  
website!  
1950-present

## February 2023 NEWSLETTER

# ECRWSS BOXHOLDER ALLEN, NE 68710

Parents of students who receive special education services at Allen Consolidated Schools.

Please go to the school website to complete a personalized survey link being conducted by the Nebraska Department of Education. On the Allen Consolidated website please click on the link entitled:

“Personalized Parent Survey for students who receive special education at Allen Schools.”

If you have any questions please contact the school



Tri County Northeast Wolfpack Store  
- open all year!  
<https://tenc-store.1rti.com/>



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**EARLY OUT - Thursday, February 9 - 1:50 PM**  
**NO SCHOOL - Friday, February 10 AND Monday February 13**  
**TEACHER IN-SERVICE - Monday, February 13**

### Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

**Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!